



**ELMWOOD PARK BOARD OF EDUCATION  
ELMWOOD PARK, NEW JERSEY**

**AGENDA  
ADDENDUM 1  
REGULAR MEETING  
NOVEMBER 22, 2016**

**1. PERSONNEL**

**B. RESIGNATION**

2) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education accept the following employee resignations pursuant to N.J.S.A;18A:28-8; and Board of Education Policy 3141 for the 2016/2017 school year:

<b>NAME</b>	<b>POSITION</b>	<b>UPC#</b>	<b>LOCATION</b>	<b>EFFECTIVE DATE</b>
Cindy Valenti	One to One Aide	AIDE.04.1TO1.NA.09 11-000-217-100-04-909-00	Sixteenth Avenue	November 21, 2016

**E. APPOINTMENT OF AIDES**

2) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the appointment of the following aides pursuant to N.J.S.A.18A:16-1 and Board Policy 4125, effective For the 2016/2017 school year, pending the results of a criminal background check:

<b>NAME</b>	<b>POSITION</b>	<b>UPC #</b>	<b>SALARY</b>	<b>LOCATION</b>	<b>EFFECTIVE DATE</b>
Stephen Marcinowski	One to One Aide	AIDE.04.1TO1.NA.09 11-000-217-100-04-909-00	\$13.50 (Hour)	Sixteenth Avenue	Upon Completion of Background Check

F. VOLUNTEER

- 1) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the *appointment* of the following volunteer for the 2016/2017 school year, pending results of fingerprint check:

<b>Name</b>	<b>Position</b>	<b>Location</b>	<b>Effective</b>
Pauline Assia	Volunteer Girls Basketball Team	Memorial H.S.	11/23/2016

F. FMLA/MATERNITY LEAVE/LEAVE OF ABSENCE

- 2) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve *Maternity/Disability*, for:

<b>NAME</b>	<b>SCHOOL</b>	<b>POSITION</b>	<b>FROM</b>	<b>TO</b>
Lauren Klaus	Sixteenth Avenue	Elementary Teacher	February 1, 2017 <i>*(Extending Maternity Leave)</i>	September 1, 2017
Karen Rubinstein	Memorial H.S.	ESL Teacher	November 29, 2016 <i>** (Extending Family Leave)</i>	December 22, 2016

*\*Original Approval on 12/15/15 Board Agenda from 9/1/15 thru 1/31/16*

*\*\*Original Approval on 10/18/16 Board Agenda from 10/17/16 thru 11/28/16*

**K. WORKSHOP/TRAINING**

2) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the following request for the 2016/2017 school year, for the following employees to attend workshops:

<b>NAME</b>	<b>POSITION</b>	<b>DATE</b>	<b>SUB REQUIRED</b>	<b>COST</b>	<b>ACTIVITY</b>	<b>LOCATION</b>
Danielle Kluz	Elementary Guidance Counselor	12/2/2016	No	None	Key Concepts in Crisis Response	Parsippany, NJ

Motion of:

Seconded by:

Consent Vote on items: PE2-PK2

	<b>DA</b>	<b>KC</b>	<b>DD</b>	<b>JM</b>	<b>KP</b>	<b>LG</b>	<b>DW</b>	<b>DG</b>	<b>JF</b>
<b>AYE</b>									
<b>NAY</b>									
<b>ABSENT</b>									
<b>ABSTAINED</b>									
<b>RECUSED</b>									

3. GENERAL

G7. Mr. Anthony Grieco, Acting Superintendent of Schools, recommends that the Board of Education confirm/approve the *activity/events/fundraisers/etc.* request for the 2016-2017 school year as listed below:

**Gantner Ave School 5th Grade Committee Dates**  
**2016-2017**

**November 2016**

**11/29/16 Parent Meeting**

**December 2016**

**12/7 \$1 Dress Down**

**12/12 -12/16 \$1 Candy Cane Gram Sale**

**12/14 \$ Dress Down**

**12/16 Holiday Breakfast**

**12/20 Wendy's Night**

**January 2017**

**1/6 \$1 Snack Sale**

**1/11 5th Grade Parent Meeting**

**1/18 Winter Movie Night TBD**

**February 2017**

**2/1-2/13 \$1 Carnation Sale**

**2/9 \$1 Ice cream Sale**

**2/13-2/17 Hershey Kiss Jar Sale**

**2/14 \$1 Dress Down**

**2/17 Bowling Night @Wallington TBD**

**March 2017**

**3/1 Count Your Change Jar**

**3/9 5th Grade Parent Meeting**

**3/10 \$1 Dress Down**

**3/12-3/17 Basket Drawing Sale \$1 for 1 ticket \$5 for 3 tickets**

**3/22 \$1 Ice cream Sale**

**3/24 Ice Skating @Ice House TBD**

**3/31 Parents Paint & Sip (possible autograph from NJ Housewife) TBD**

**April 2017**

**4/7 Parent ZUMBA Class TBD**

**4/13 5th \$1 5th Grade Easter Egg Hunt**

**May 2017**

**5/5 \$1 Snack Sale**

**5/10 \$1 Snack Sale**

**5/12 5th Grade Talent Show TBD**

**5/17 \$1 Candy Sale**

**5/23 \$1 Candy Sale**

**5/26 Pasta Dinner TBD**

**June 2017**

**5/16 5th Grade Formal Dance TBD**

G8. Mr. Anthony Grieco, Superintendent of Schools, recommends that the Board of Education confirm/approve the *activity/events/fundraisers/etc.* request for the 2016-2017 school year as listed below:

<b>School Activity</b>	<b>Loc./ Sch.</b>	<b>Date/Time</b>	<b>Participants</b>	<b>Adm./Teach. Coach/Advis.</b>
HS Mock Trial Team Rehearsals	EP Municipal Courthouse	<u>Fri., 11/25;</u> Tues., Wed., Thurs., <u>Dec., 27, 28, 29</u> 10:00 a.m. - 4:00 p.m.	Mock Trial Team	Mr. Stankus

G9. Mr. Anthony Grieco, Superintendent of Schools, recommends that the Board of Education approve the proceeds from the Fire Truck Pull checks in the amount of \$250 and \$546, from the Elmwood Park PBA Local 185, to be used towards the High School / Middle School Weight Room.

Motion of:

Seconded by:

Consent Vote on items: G7-G9

	<b>DA</b>	<b>KC</b>	<b>DD</b>	<b>JM</b>	<b>KP</b>	<b>LG</b>	<b>DW</b>	<b>DG</b>	<b>JF</b>
<b>AYE</b>									
<b>NAY</b>									
<b>ABSENT</b>									
<b>ABSTAINED</b>									
<b>RECUSED</b>									

**B. BUSINESS**

**BG12. Auditorium Exterior Doors**

BE IT RESOLVED: that the board of education approves to contract with Suburban Glass for replacement of exterior doors in the auditorium at a cost of \$14,614.00, utilizing auditorium referendum funds, account # 30-000-401-450-01-000-00.

**BG13. Use of Facilities – Approvals**

BE IT RESOLVED: that, upon the recommendation of the superintendent and business administrator, the board of education approves the requests for Use of School Facilities, per Board Policy #7510.

**BG14. Use of Facilities – Approvals- (Outside Organizations)**

BE IT RESOLVED: that, upon the recommendation of the superintendent and business administrator, the board of education approves the requests for Use of School Facilities, from outside organizations, per Board Policy #7510.

Motion of:

Seconded by:

Consent Vote on items: BG12- BG14

	DA	KC	DD	JM	KP	LG	DW	DG	JF
<b>AYE</b>									
<b>NAY</b>									
<b>ABSENT</b>									
<b>ABSTAINED</b>									
<b>RECUSED</b>									

Certified to be true copies of resolutions adopted by the Elmwood Park Board of Education at its meeting held on November 22, 2016.

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John DiPaola, Business Administrator/Board Secretary