



ELMWOOD PARK BOARD OF EDUCATION
ELMWOOD PARK, NEW JERSEY

AGENDA
ADDENDUM 1
REGULAR MEETING
January 19, 2016

1. PERSONNEL

A. EMPLOYMENT

- 3) **IT IS HEREBY RESOLVED**, upon the recommendation of the Superintendent of Schools, that EMPLOYEE ID# 5063 be terminated effective January 20, 2016.

BE IT FURTHER RESOLVED that the Superintendent is directed to provide the employee with written notice of this action and the reasons therefore within 10 days.

B. RESIGNATION

- 2) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education *accept* the following employee resignation pursuant to N.J.S.A. 18A:26-0; 18A:28-8; and Board of Education Policy 3141 for the 2015/2016 school year:

| Name | Position | UPC | Location | Effective Date |
|---------------------|-----------|---|-------------|------------------|
| Michael Balistrieri | Custodian | CUS.03.CUST.NA.02 11-000-262-100-01-000-00 | High School | January 29, 2016 |

C. COACHES /STIPEND

- 2) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the extra-curricular activity, student activity position for the 2015/2016 school year, as listed in the categories below:

| Name | Position | Salary | UPC # | Location | Effective Date |
|-------------|--|-------------------|------------------------------------|-------------|---------------------|
| Bryan Press | Assistant Coach Spring Track & Field | Step 1 \$4,583 | 039-02 11-402-100-100-01-039-00 | High School | 2015-2016 Season |

H. MOVEMENT ON GUIDE/SALARY ADJUSTMENT

2) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the ***movement on guide*** for the following school administrators, principals, teachers, custodians and other officers and employees pursuant to N.J.S.A.18A:16-1 and 18A:29-13 and local contractual agreement:

| Name | Current Step | Proposed Step | Location | Effective |
|------------------|--------------------------|--------------------------|------------------------|-----------------|
| Matthew Nicolosi | BA+15 Step 1 \$47,360 | MA Step 1 *\$49,860 | Memorial Middle School | January 1, 2016 |
| Ashton Michalski | BA Step 1 \$46,360 | BA+15 Step 1 \$47,360 | Gilbert Avenue School | January 1, 2016 |
| Nicole Mastalski | BA Step 2 \$47,860 | BA+15 Step 2 \$48,860 | Memorial Middle School | January 1, 2016 |

*Pending EPEA Negotiation

K. WORKSHOP/TRAINING

2) Mr. Anthony Grieco, Superintendent of Schools, recommends that the board of education confirm/approve the following request for the 2015/2016 school year, for the following employee's to attend workshops:

| NAME | POSITION | DATE | SUB. REQUIRED | COST | ACTIVITY | LOCATION |
|------------------|----------------------------------|--------------------------------------|---------------|---|--|-------------------|
| Angel Justiniano | Technology Coordinator | January 28, 2016 January 29, 2016 | No | \$420.00 To be funded by Title IIA of the 2015-2016 NCLB Grant | Annual statewide technology exhibition and training conference | Atlantic City, NJ |
| Moises Cordero | Assistant Technology Coordinator | January 29, 2016 | No | \$270.00 To be funded by Title IIA of the 2015-2016 NCLB Grant | Annual statewide technology exhibition and training conference | Atlantic City, NJ |

3. GENERAL

G7. Mr. Anthony Grieco, Superintendent of Schools, recommends that the Board of Education confirm/approve the *activity/events/fundraisers/etc.* request for the 2015-2016 school year as listed below:

| School Activity | Loc/ Sch | Date/Time | Participants | Adm/Teach Coach/Advis |
|---|------------------------------|------------------------------|----------------|---|
| Approval to Host MS/RAC PARCC Presentation by Mr. John Marshall for Administrators at the Elmwood Park District and at neighboring RAC Schools. | MS Media Center / Auditorium | Thurs., 2/11/16 2:30 p.m. | Administrators | Mr. Grieco Mrs. DiMartino RAC/NJDOE |

Motion of: _____

Seconded By: _____

Consent Vote on items: G7

| | DA | KC | DD | LG | GG | KP | DW | DG | JF |
|------------------|----|----|----|----|----|----|----|----|----|
| AYE | | | | | | | | | |
| NAY | | | | | | | | | |
| ABSENT | | | | | | | | | |
| ABSTAINED | | | | | | | | | |
| RECUSED | | | | | | | | | |

Certified to be true copies of resolutions adopted by the Elmwood Park Board of Education at its meeting held on January 19, 2016.

John DiPaola, Business Administrator/Board Secretary